

Hardin County Enrollment Form

Date _____

| | | | |
|-------------------------|-----------|-------------------|------------------------|
| Birth Certificate _____ | SS# _____ | Shot Record _____ | Physical _____ (check) |
|-------------------------|-----------|-------------------|------------------------|

Enrolling School Name _____ Grade _____ School Year: **2018/19**

Student's Legal Full Name _____

Social Security# _____ (Not required for enrollment) Date of Birth _____ M _____ F _____

Primary Race: White _____ Black _____ Asian _____ American Indian _____ Hawaiian/Islander _____

Ethnicity: Hispanic _____ Non Hispanic _____

Custody/ Guardianship: Parents _____ Father _____ Mother _____ Guardian _____

Father/Guardian Name: _____ Phone Number _____

Father's Employer: _____ Phone Number _____

Father's e-mail- _____

Mother/Guardian Name: _____ Phone Number _____

Mother's Employer: _____ Phone Number _____

Mother's e-mail- _____

Home/Street Address _____

Contacts: List **other** people that may pick up the student in case of sickness or emergency with proper ID.

Name: _____ Number: _____ Relationship: _____

Name: _____ Number: _____ Relationship: _____

Name: _____ Number: _____ Relationship: _____

Name: _____ Number: _____ Relationship: _____

List the numbers that can be called by the **School Messenger** Service with important school announcements.

| Name | Number | Relationship | Can pick up student? |
|------|--------|--------------|----------------------|
|------|--------|--------------|----------------------|

| | | | |
|----------|-------|-------|--------------------|
| 1. _____ | _____ | _____ | Yes _____ No _____ |
|----------|-------|-------|--------------------|

| | | | |
|----------|-------|-------|--------------------|
| 2. _____ | _____ | _____ | Yes _____ No _____ |
|----------|-------|-------|--------------------|

***Documentation must be provided and on file if a parent cannot pick up a student due to loss of rights.**

You may provide a **SAFWORD** for your student. (optional) _____

Do you have other students in our schools? Yes _____ No _____ List _____

Will your child be riding a bus? Yes _____ No _____ **Bus Number** _____

Which describes the student's residence?(circle) House/Mobile Home Apartment Motel Shelter
House without electric/ water Automobile Doubled Up with family Camper

Medical Information: Does the student have an illness or medical condition that the school should be aware?

If yes, explain_____

Does the student take daily medication? No_____ Yes_____ List_____

Parent Information: Mother's **Maiden** Name_____

Student **City** of Birth_____ Student **County** of Birth_____

Student **State** of Birth_____ Student **Country** of Birth_____

Race of Mother: Black_____ White_____ American Indian_____ Asian_____ Indian_____

Race of Father: Black_____ White_____ American Indian_____ Asian_____ Indian_____

Ethnicity of Mother: Non Hispanic_____ Hispanic_____

Ethnicity of Father: Non Hispanic_____ Hispanic_____

Mother's highest level of education: College Degree_____ High School Diploma/GED_____ Less_____

Father's highest level of education: College Degree_____ High School Diploma/GED_____ Less_____

Is either **parent** in the **Military**? (check) Active_____ National Guard_____ Reserves_____

Do you have a computer in the home? Yes No Do you have Internet access in the home? Yes No

With the issuance of free Library books and textbooks, I agree to pay for the loss or damage to any books issued to my child.(sign)_____ Date_____

Hardin County students have opportunities during the year to be recognized and photographed by the media. Student's pictures also may be published in school publications. Do we have permission to publish your students picture throughout the school year? (sign)_____

Previous School Information: (complete only if not a Hardin County School)

School Name_____

School Address:_____

School Phone_____

Is this Student under suspension or Expulsion from another school? Yes_____ No_____

Does your child have a Special Education IEP? Yes_____ No_____ 504 plan_____